Gay Front Invades CU Conference

By Ivan G. Goldman Washington Poet Staff Writer

Holding hands, hugging, kissing and shouting obscene slogans, about 35 militant District homosexuals crowded onto an uditorium stage yesterday and disrupted a conference on theology and homosexuality at Catholic University.

The demonstration was the first of its kind staged by the D.C. chapter of the Gay Liberation Front. The participants were in their early 30s and were dressed in hippie-like attire. A few were women.

The conference chairman, Dr. John R. Cavanagh, had his notes crumpled and tossed away, but he retrieved them from the floor after the demonstration paraded out of McMalon Hall auditorium.

The protesters went into action about 2:05 p.m., shortly after Dr. Cavanagh had begun reading a treatise on homosexuality as a cause of marital discord.

One of the dissident group yelled an obscenity and his companions, who had dispersed around the room minutes earlier, stood up and began yelling other obscenities.

A young man produced a pink flag, and the others followed him to the stage, gathering behind Dr. Cavanagh, who held on to the podium with both hands. About 50 persons are attending the five-day conference, which began Monday Most of them are priests and muns. They remained in their seats.

While his companions were hugging, joining hands and occasionally kissing, a fuzzy-haired spokesman profitted a pink mimeograph sheet and began reading from it.

"As members of the Gey Liberation Front, we deny your right to conduct this sem-

"It is precisely such institutions as the Catholic Church and psychiatry which have created and perpetuated the immorality, myths and stereotypes of homosexuality which we as homosexuals have internalized and from which we how intend to liberate ournelves."

The spokesman (none of the militants volunteered his name) demanded that conference members stop examining homosexuality and begin practicing it instead.

"Only we as homosexuals," he said, "can determine from our own experiences what our identity will be."

The demonstrators then paraded their pink flag several times around the room and then regrouped outside the building. They left in a caravan of cars.

In the auditorium, Dr. Cavanagh retrieved his notes and continued the lecture.

"This conference isn't supposed to be a forum to promote homosexuality," he explained in an interview later. "Our purpose here is to instruct these people in religious institutions who don't know anything about homosexuality. These things don't prove anything to me but had manners."

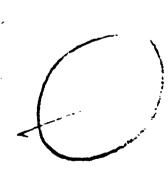
Dr. Cavanagh, a special lecturer at the university, said he has been practicing psychiatry for 35 years.

Among other speakers is Franklin E. Kameny president of the Battachine Society, a homosexual group. "I'm the token homosexual of the conference," he explained with a smile.

Other discussion topics are clinical and psychological aspects of homosexuality, its relationship to theology, and homosexuals in marriage.

The conference, which ends Friday, is sponsored by the School of Sacred Theology at Catholic University.

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Open Display of Affection Asked by Gay Liberation

The Gay Liberation move Church of the Beloved Discifront of the White House yes homosexuals, told the crowd. terday and called for more "This very meeting could not public displays of affection by have occurred a few years homosexuals.

The moontime rally in Lafayette Park, billed as the key homosexuals as becoming "a mote of Gay Pride Week here, profound, powerful force for was attended by about 50 ho-change in this country mosexual men and women, mosexual men and women, Merle Miller, author of "On many sporting pink satin rib-Beling Different," said homobons on their arms and put-sexually have seen little pro-ting on friendly displays of great toward their accept

New York, urged more "public Govern, a man respected for display of affection . . . arm his concern for the rights of in-arm with lover or friend to help end the stigma and oppression homosexuals say they have met.

The Rev. Robert M. Clem-Committee, announced that in-arm with lover or friend" to help end the stigma and op-

and violet levis and whose hope they were all gay."

ment held its first rally in ple is the shrine of New York ago" and never in front of the White House, He described

affection for lunchtime crowds of office workers.

On a platform bedecked with a pink "Gay Love" banmer, Rich Wandel, president of the Gay Activists Alliance of New York, urged more "mublis" sexuals have seen little progress toward their acceptance by society in the past two." He gave a much applauded pitch for Democratic Presidential aspirant fien. George Management of New York, urged more "mublis" aspirant Sen. George Mc-Govern, man respected for

be Rev. Robert M. Clem-Committee, announced the Roman Catholic priest the latest tally shows she to more purple speatshirts ceived 11,189 votes, "and

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Members of Gay Liberation and bystanders listen to Rich Wandel of New York at noontime rally in Lafayotte Park.

Ina Rodman



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UNITED STATES GOVERNMENT

Memorandum

SAC. WFO (100-52896) (P)

6/16/72

SUBJECT: GAY LIBERATION FRONT (GLF)

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(OO:NY)

Re MM airtel 6/8/72, entitled GAY ACTIVISTS ALLIANCE.

WFO now has active investigation re captioned case. In re airtel. Miami advises of the NATIONAL COALITION of GAY ORGANIZATION, which was formed in February, 1972 at Chicago, Illinois, is headquartered in WDC. WFO does not have a pending investigation re GAY ACTIVISTS ALLIANCE or NCGO.

Inasmuch as the above mentioned homosexual organizations are in fact inter-related in their purposes regarding the two National Conventions, it is recommended that no new cases be opened, but rather all matters pertaining to convention related activities of the above homosexual organizations or any others that may crop up in the near future be administered under the above GLF caption.

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POCUMENT 1427

'Gay' People Bitter After Plank Defea

MIAMI BEACH, July 12 There's one bloc of votes Sen. George McGovern may not get and that's the gay vote, according to one gay lib demonstrator who saw his group's minority plank soundly defeated around \$ o'clock this morning.

There are \$00,000 homosexuals in New York Citythat's where I'm from-and every single one is going to know what happened here tonight," said a tall man in blue jeans who dashed off before giving his name;

With him was Mageline Davis of Buffalo, N.Y. Who had just given a plea for the rights of lesbians from the rostrum of the Democratic National Convention. "We live in large cities and small towns. We are coming out of our closets and coming out on the convention floor to tell you and all people in America to put an end to our discrimination," she she said.

This could be a vote for our sister, your brother, your daughter or your son."

report The minority "Millions of states. women and men in this country are subject to severe social, economic and legal oppression because of their sexual orientation." It calls for allowing homosexuals thei right to "choose their own lifestyle, so long as they to not infringe on the rights of others."

As the no's drowned out the yes's, about 10 Gay Lib

males and females shouted At from one far corner of the convention, "Bigots!" One: R. man wearing braids with "You turn your back on usien McGovern, and we're not sell going to vote for you. We took Nixon for four years, will we can take him for another .62 four." Then they clasped -17. hands, prayed and kissed. 182 each other.

While the homosexuals felt betrayed by their libera candidate, this incident wal perhaps the final counter point for those people on the convention floor who can remember conventions

One woman with rinsed white hair and sharp blue eyes said, "My!" Another in "A". the Washington state delegation said, 'This is embar-'s'r disgusting they allowed such a thing in the first place."

An Alabama Wallace sup-201 porter said, "Hey, sugar." that McGovern won't carry damn state in America." These damn people supporting him are dragging himstellight in the ground."

The yes votes came from no the ranks of the young pres noent. Al Lowenstein, former New York congressman, said as he watched the so sorry of for them. I think they were not hrave." He is dashed around the scaffolding behind convention center to talk to them. As they , yo came down the steps, he said, "I just want to tell you a lot of people voted with you. What you did was a useful and important step. It takes time.

THE WASHINGTON POST & TIMES NERALD

THE EVENING STAR

THE SUNDAY STAN

THE WASHINGTON DAILY MEWS

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DOCUMENT 1428

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UNITED STATES GOVERNMENT

Memorandum

TO

: SAC, WFO (100-52896)

DATE: 7/31/72

PROM J. BA

SUBJECT: GAY LIBERATION FRONT (GLF)

IS-SUBVE SIVE

(OO:NY)

Currently, WFC has no outstanding leads in this matter. However, efforts are underway to attempt to ascertain what if any plans are being formulated by local homosexual groups as regards MIREP. Upon development of any pertinent information, the Bureau will be notified as well as Liami by appropriate means.

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DOCUMENT 1434

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan







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Life Becomes Somewhat Easier for D.C. Homosexuals

Physical Physics Amphies By Bulant Mona

But on a Priday or Saturday night, the place budge with hundreds of people. There is a sprinkling of compact to the diving area. mentagled, planterly around the best clearly b learnshipf company.

Purt of Westington's oringing singles seem? Yes with one pointed difference theory oil the metamore or main, and the establishment who Lest and Pressd-ican of the most popular pathering places for the grant increasingly open he masses in community.

The crops to deplicated, is office less talegant but in loss lively surroundings, in december or more here detting Capital IIII, the Southwest development and Georgeown.

eroted that in hergaty scale, white — and in hergaty scale regen-quinteren. Others eater to those groups who, for one passets or another, tend to egyrants themselver women, blocks,

Some in Washington's say community claim this active night life reflects a community of hymescrusis. In the moirrepalities area that could range as high as 200,000, heard on a conduction by the late Dr. Aldred Kinney that about 10 per cont of the paulation is at least inclined (Most other studies have pu the figure much lever.)

Whatever the true figures a few trents on Warking test "gay sirust" bely to make a war personal and the second of the second of

is, that "everyheaty gar."
But is 'recest years, for the first time since at least the advant of Christianity, the wall between the homepound and sealety has began to erect. Since 1988, when a street try of between

of homosoxuals contide of the continue that the state of the transfer of the co-called Cay Liberation movement, homosoxuals transfer increasing members have "extre out of the chace" and have demanded

"We don't give a dama whether people libs us or not," one live York activist has baid. "We want the rights we've earthed to."
— After the deceared into, now easistized by gay actio-

throughout the country relied under the famour of the heatily formed they filters then Front.

harmonium in "They marched up increasing members "Burth State Avanda I be out of the thee" good government agent have demanded a president began years on threat if not could be a life on, from a desirety, and broke motion, a form they considered autique to grant or give a dame.

The enddenness with which the gay mercanent bases rate the same in all the more transplable when contrasted with the serial columns only a few years option, when even the word tered to public, and the mostly with emberrant most. As less so 1986, a mostless Park arride or the subject viewed the

trity here as "unfitable."
The impiration and the tryle of the movement spectryle of the movement specserpely from the black divi rights movement, with as tractical greats. "Gibbs can not signers," one cathier

Coupled with the meleter trust activists was a confliing account on "manufortree used melally against heteristical, and an dissating-

- Marty MAI, and an electric





DOCUMENT /9

Life Becomes Somewhat Easier for Washington Homosexuals

HAMMET UAL From Cl

parties in jobs, bearing as a variety of legal attention that give fragilist a priviladard parties, such as less generating laboritores, le beausystage ; and laboritores parties ; and laboritores

And to a large capture, worked in Washindton, in Washindton, and in the part to the capture ca

* Al best eight state (Ulinets, Connection), Horti Dahota, Colorada, Greson Hermatt, Defavour end Oble here reposited belong to emp stateta, which leaks only spair to "shorten" granual polabless between two or mean adults by which here here med plane enshabely agricult med plane enshabely agricult med plane.

Pederal course have yaired in force of heatenants in at heat three in places involving ground course three in the course one of the course of the c

cent has nepended.

Our bern, which once sported in her of police reids, are telested in a growing examing of U.S. chies, including Washington, largely as a mental of court decisions and instructing pressures from dvel therties groups on behold of homogenesis.

* Homeoninal organiza-Hone serving a vertety of needs—secial, legal, religious and probabilisticalflowish openly in such stiles as Washington, New then Angeles, and on a large pumber of college egypters all ever the compty.

How, however, the military that went much visit price has give to many his measurable for the second of the measurable his measurable his measurable his measurable his measurable his measurable of his technic of the teaching and the particular of the teaching departments his measurable his measurable his his place, he measurable his his place, he

The Gay Liberation Front, beauting of its trill-blanting section, was standard with "two many importance and apportujuous," as one age as divide pas it. "It lested an active also meeting, and a kind of death-two-o at menging its execution, and a kind beauting to the section of the section in the color opposite lives on in other oppositeless,"

The Sinest descendent fit. Workington in the Gay As Workingtons in the Gay As Garda Handly as "the political activist votes of the Work ington gay community." The alliance gats on a watching on police activities concern ing homeoscunals, lobbins the D.C. government on natific crimination income, and trick to play a coordinating role to play a coordinating role among the 29 or so homeoscunity waity eriented groups in the motivatilities are.

williamiterizer, president of the silance, finds this businessite approach for more affective than the "street score," which succeeded in bringing the problems of hamosesucie teaching the machine attention, but which

mare. We've found have that we can accomplish must without thep."

Practile Kamery coulds agifel mery. Apprehens a provident to Maria Apprehens a provident to Maria Apprehens a provident a process and provident apprehens a provident a provident

Although to has a more passed approach than the street activists, Kameny thinks the cruption of the my liberation movement was a med think

"Refere that," he cays
"the movement was sole
tively estall. People as
second at maxings leavant
ing the lack of organization,
but did little should it."

Bren though the more most has entered a quiste phase, Kameny believes to grandwork has been led for continued program to more homeogrand extensity.

"What is important," is man, "is the message the was sourced: That we's been showed around for 2 600 years and we've find a with it and are going it most should be had.

changed public attitude is mord homeostucity. It mony cites his own experence. "Today I make also appear frequently on telprision. Ten years age I we on local TV for about on minute springs by the an names of even station ing the audjust."

Despite their different or gins, the Cay Astivite? All ance and the Mettachian 8 ciety work closely togethe and Kameny is a member the alliance's beard of a review. The alliance is about 8 to 19 peoples Brisher age; Kamen alting 40 to 60 member in his group, although me movement lashbory counted him a con-una specialic "The Mattachian Society Fresh Kameny," may one.

Doubte the predomining presence of the federal garormanest—so friend of the gay community—houses unio reals Washington tt or near the top agoing U.S. obice in terms of personal

Two reasons for this are commonly given: There is a minimum of police harrenment, and Washington's gay hare are owned by gays.

"Our police are not capele," says Esmeny, "Heartheless, they are bester than elementers."

In other cities estably low Yerk, Lea Anguies and San Francisco—police are accused of Waging an agreement not only in such civing meet, not only in such civing places as city parks and public men's resqua, but in here.

related atmosphere in Washington, gay activists remain wary and complain of sporadic harasment by police. Their repeated domands for a morting with Pulice Chief Jerry V. Wildelf a discent their friencesses are referred to fewer-ranking officials (amolly the head of the marals division) a device that Brisher Hinns to "soking the feet to grant the chicken som."

on enteres com."

A self-speken, Skyner-skigswer Atlante dies jouhes Srigher is enserged the the game of the resent past may be reversed by what he terms "the measurestity, seed their setting in serven the country," which he their spells trouble for all miner sty groups.

But the kind of Minuteman wetshibliness that is on orridest in Brisher, Komeny and others so committed to the through apparently done not extend much happend this hard core.

Among the unjerity, spethy foods on the gracies freedom from police harsement and the sesial pensibiltion that opens up. Translated into observic terms, that means a fleerishing fay her seem, which far many hersessuals is the outsies misse of their sesial lives.

"If the police relief one of the gay here and hashed aff a lot of propie in paddy wagons," Bricker says. "the membership of the Gay As united Alliance would grow tremendously oversight." But they deart, and it dean?

The fact that a large number of homeostitals have work for the government also naturally inhibits neithern if the police are shitle more bread-minded mov. Until flam is less to. Coing to a my ter is non bling (Who's going to come me

styles; becoming a visite as as other.

A vertetion on this these was magneted by Turn Co burns, a book microman where activism in more sold; then political "Worthington in ten munt of an immo-critical town," to fit hard to get gays to make their real blocks, "so lits bard to get gays to make their sold."

In the mes of these mobers, it is left to a headful of extrints to heap leases affacting homeosymil beforethe public. Of these, by farthe mest active, and probably the least typical, in Ke-s-

A 45-pear-old former and reasoner and physicial with a Hervard Fh.D. Kameer new devotes his full time and considerable swarry, living "very megicals" on the present of specific and grid-que-in a two-start, brief, hisses off ManArther Rentanded.

vard.
He became a miner political figure in Wishington two years age when he run, "momewhat reluctantly," for D.C. deingate in Congress. He collected about 1,760 stgnatures on his potition for randiday; then limited fourth in a field of six with 1,860 votes.

Believe and since then, is has been the spiritual got father of the gay mercenes in Washington, though is has detroctors who sail him "obcolous" without quite on plaining why.

Short, lean and intense, Kemeny fiderical with his

vicible, speke in verbal machine ; in an burst during a sease of book interview.

He broom in bouch will by groups throughout the notion by math, by telephone and through personnel opportunes. In May, for or ompal, he will take part to grapations of the America Physioletic Agenciates in Hennich as the topic disade in the APA's Disposition and Statistical May postic and Statistical May provide the May and May and

"That's their sick book," he says, from we want to be

Although the parchiteric explanation of the causes, and homosexuality—an early on virtuament, a department of mother, a weaking father or mense veristion of this conorps—is still the mean videly escaped, weath yesearch in Britain has at least suggested that hume nexuals are horn, and made.

A British Meetical Remourch Council team in Relaburgh found that mean four lections, the daily or cretions of male set her meets were chancemailhigh. Conversely, correlate of the same hermages in two male heusescusts were a milliantly lower than no mal. In a third male, a biase mal, there were a namiler daff sciency, but not as pre-

Kaneay believes the issue "heald be malapestant" and then the question into an attack on straight excisty for its healility lower be measured. "There's no be measured problem," be mys

problem," claiming that bet ercorrectly judge becoming with by a deadle standard of marphity.

Kensey and other homemuni artirists have yavined e form any seasones within reductional organizations to must group have already maryed within the Battensh fluenties Association, the hunties at the American Paymartens Library Associaten sed the Associate Paymathemical Associate Paymathemical Associates Paymathemical Associates

Another line of stack is to lobby legislative groups from Congress (where there is "no hope," in Knenney's spinion) to stole legislatures and sky openeth cubers there has been limited general.

A pay counts also were as five in last poor's Room cratic Ritional Completion and atthough to "children and atthough to "children like style" proposal was rejusted by the offil right parties committee. Ea monty says the opportune gaves gay take superfuse gaves gay take superfuse gaves gay leaders baseleding and combiness the fagure

"Propile are now, spend or first transles for office all ever the exacts," in

There to talk of equating a malianal organization on the notice of alearing house is no offert to constitues active that of hanceuxual groups tround the country. But for now, the gay examinate here is a series of head groups, personal their over internation-monity could necessary little consumer with the lacest thomas.

Altera.

Homosexual Lives as Varied As Those of Any Other Group

Second of three articles
By Robert Mott

Washington Post Staff Writer

Stereotypes die hard, and one of the most durable is that of the homosexual: a thin, effeminate man with limp wrists and a mineing walk, or a husky, unattractive, butch-type female who talks tough and hates men.

Such people exist, hence the stereotype. But if several weeks among the homosexual community of Washington are any guide, these popular images are no more universally valid than those of the laconic cowboy or the bumbling bureaucrat.

With the obvious exception of sexual tendency, the so-called homosexual comnunity is every bit as varied as wther arbitrarily scribed communities, with equally divergent tastes, life styles and views on pullitics, religion, law and scribe and social behavior.

The descriptions that inlow of the lives of a small
number of homosexuals inlarge in the Washington area
area not meant to be definitive. They do not, for example, tell us about the lives of
those (apparently a
majority) who hide their homosexuality from all but
their closest friends.

Rather, they represent the experiences and spinions only of a small number of homosexuals willing to talk about their lives for publication, and as such can only be regarded as glimpses into

a subculture just emerging from centuries of obscurity.

Four homosexual males are making the Friday night rounds of the gay hers. Three of them have never done it before, and at least two of them aren't enjoying it much.

Art, a high school teacher in his late 20s who lives in the suburbs, finds the atmosphere a hit distasteful. "I don't feel I need this," he says. He has his own circle of friends, enjoys his job and is active in the gay-ori-exited Metropolitan Community Church, where he met. The others.

Paul is, at 41, considerable
See HOMOSEXUAL, CR. Ca. 1

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THE WASHINGTON POST

PROGRAMMENT 1440

Lives of Homosexuals as Varied as Those of Any Other Group

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often goes crutcher in the hers. He is a struck discoun from Komma. He sells tent the gamel and works quioily to reteriore straight as

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NW, acress the Street from the new FBI building, a muscular young busness blusself reeks to the music

of rocus (and series) tends to to oron on Open Gay Burn

b strong contrast to the dares visited sariler

The entr nound in the and western music out of from some, standing tall in their Lovis, leather Jacksto and soutor bate, glowering at anyone who walks post

Topic pays meet of these "bread really as many as they leak; it's just a show they're switted on." Still be admits the place makes him feel "pretty uncomfortable

owner of the same place, now empty, site on a herstool in a block shirt and Prices

"It's a rather rhand grand," he tays. "Besteally

energy ty) age the fleether and Westers life senters around instantions, leather

cles, without being labeled serioty rather then trying to adapt seciety to us. I would

years ago when they both worked in the same state in teens then. Deeps shready had been late drugs, which she later sheadness and bisexuality, though she new profess to call herests

"I tite people and it really makes so difference to me if they're male or female," she mark

Pet was different. duted buys, but it just didn't elick. I felt uncomfortable When people in the small New Ragiand town began tefting about them, Pas says, "I figured the bust way to protect my brothers and distance then he haven " He films years age she and Dames area, where they give in an Artington spertment remples off Lee Highway loughingly railed "Gay, Gardons" by meny homestrucia.

Both of them joined on thusiastically in the my theration movement "Onwhole lifestyle for three years was working with netivist groups," Donne says, "Now we're getting back to

Pat works to a local do-

in Washington to for loss years and "The my Khernpeople," Donne says, "and that makes them feel more

A handful of trease are brested in the crerall, male-forminated gay extraiture here, but a greater number have reread their awa erroupe all impletion annecessiv created partly by their dominio seems of our

three leeblan hers and a bitin editions would talk to this reporter, but Namey Tueber. editor of The Gov Blade, the monthly newspaper of the here, describes The Puriou as "radical lashian frainlet," issue included festisist portry and fieties, reviews of recent may Storoture and

Then there is the Car Wester's Open Bount, a weekly opening varieties on

times makes wige for dred all the problems focad by

"A let of them don't like to think of themselves as strictly leables." says one

in fact, Tucker, "the vast majority are tedistinguishable from sther wester. The self way can be swotted on the street in if they want to be."

Miss Tucker is one of the few leabten activists in the Washington area to work ers. From its beginning 34, of The Gay Blade, and contissed alone when her male rolleggue drapped out.

his real manes works at a routine job, meets few futer-

ing audience in a private Southeast club. Max becomed a con-crutar in a lavishiy stamed posternime of a Elegfeld-type musical production

There are many must like long to one of three clubs that stage numbed postsmisses or beauty contests on Cotorday shibts.

The members of the three

come to lough at the silly faggots," says Max.

Rome fellews go to drag because they would hadcally like to be a memon," mays Max, who says be to happy to be todle, "but to most of those it's a bobbe. Most of them don't live in dred . . . they have \$406 jobs, many of them with the

haustion organizing, rebearing and making bis own contumes for the frequent club shows. "I do ft because I like to embrisin." he save "I like it for the attention f set when I'm in

Alter and Courge very years. Also was "Miss Assertes" one year, and for a time

It was comp," George wore now "but a lot of those bids and to be an aboutly serious that it reased to be fun

The life they lead new b quieter and probably mare ference (Gourge to 45, Ales 20). They give dinear parties

for 11 years, sings Gearge lest Me National Baswitz Appear job ofter his divers

and his former wife are still

Alan, ulim and effourings to much cleans to the penuimage of the humany fair to service all heirdre sers, fashion designers and other creative people are be mana truck

'I'll take you to Acepulan,' I and you'll have to take him

NEXT: The house



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🛍 L F - D C

The Gay Liberation Front is gay people fighting straight oppression. We are determined to define and realize lifestyles that are our own and not those contrived and forced on us by the straight Amerikan culture.

As gay people we do not aspire to the image of the white, bourgeois, suburban, married, protestant, heterosexual male -- the Amerikan hero image of Michard Minna. Billy Graham, John Wayne, and William Calley. As gay people we are locked in a battle to combat racism; sexism, classicism, and cultural oppression. He are locked in a struggle to be free.

Our culture must radiate the variety of all people and not the homogenization of the suburbs. Our lifestyles must be determined by each of us and not by Madison Avenue. Our politics must emanate from the people collectively, and not from the Pentagon or Wall Street.

We are committed to ending the war in Asia. As gay people who have been maimed by the same ego-mad MALE who is perpetuating the destruction in Asia, we have united in a Gay May Day Tribe to stop the government if the government won't stop the war.

We are committed to ending white genocide against black people and the demand adequate Federal assistance for the poor and jobless.

The gay liberation struggle joins with all people -- Third World, women, the poor, and the students -- who seek self-determination.

The sisters and brothers of GLF have no leaders. Free people, struggling together, realize their own goals.

The sisters and brothers of GLF have no by-laws. Free people govern themselves out of respect and love for one another.

The sisters and brothers of GLF do have futures. And as free people, we will live for the future unaffected by the conformity and conventionality of stereotyped, commercialized, mechanized, and polluted kapitalist Amerika.

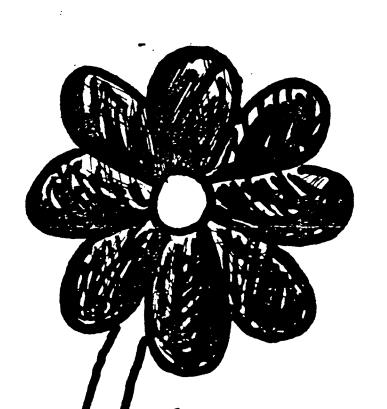
The Gay nation is alive.
Not in Alpine County.
Not in the Village.
Not in Georgetown or San Francisco.
It is alive in our minds and in our hearts.

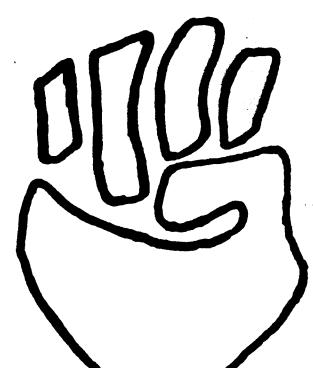
HELP US BUILD IT!

Be Free. Be You.

COME OUT!

JOIN US!





To meet the needs of the entire Washington, D.C. community, the Gay Liberation Front has moved its general meeting place from Georgetown to Capitol Hill.

GLF now meets at St. James Episcopal Church, 222 Eighth Street, N. E., just off of Massachusetts Avenue and directly behind Rogers Memorial Hospital. This location is central to the entire D.C. area and convenient to most locations.

GLF meets each Tuesday at 8 p.m. We have no formal membership as we consider all gay people our brothers and sisters.

Special meetings for people not familiar with the gay liberation struggle are held each Thursday at 8 p.m. at the GLF Commune, 1620 "S" Street, N. W.

Our telephone number is 387-3134.